



CHRIST COVENANT REFORMED PRESBYTERIAN CHURCH

But ye are come unto mount Sion... And to Jesus the mediator of the new covenant (Hebrews 12.22, 24)

SCRIPTURE ALONE—GRACE ALONE—FAITH ALONE—BY CHRIST ALONE—TO GOD ALONE BE GLORY! REFORMED. AND EVER REFORMING

Opening Prayer

Wednesday Prayer Meeting, 07/29/2026

Psalm: 10.1-6; Page 18

First Exhortation: Praying Through John's Gospel, Chapter 16: John 16.1-33

Prayer re: Preparation, Persecution, Perspective, Points of Pneumatology, Patience, Prayer and Plainness, Peace

1. Pray that the people of God would prepare themselves for their service to Christ, by the means of grace, no matter if in trouble or peace, if in certain or uncertain times, in all temporal estates, to learn to be ready to serve Him. (Jn. 16.1, 4)
2. Pray that Christians would be founded upon Christ, and not moved off from Him, even when persecution comes, that the Church would take her example from Christ, His Apostles, and many in her history how to suffer for His Name. (John 16.2)
3. Pray that we might have a long perspective, that we would not be sorrowful for temporal losses, but looking toward the end of our faith, the salvation of our souls, we would see that the Lord is very expedient in all His ways. (John 16.5-7)
4. Pray for the ministry of the Spirit of God to the world, through the Church, and His ministry in the Church:
 - a. To reprove the world of sin, righteousness, and judgment, that many would come to faith in Christ, seeing their own sins, that His righteousness would be known as He is the Ascended Lord of all, and that the prince of this world would be judged, as his kingdom is destroyed, by the Spirit's work through the Church in this world. (John 16.8-11)
 - b. That we would apply to the Lord for a knowledge of the truth, that the Spirit of truth might guide us into all truth, that we, through humble study of the word of God might be kept from error, and that the Church would grow in knowledge and maturity, and in practice, becoming able to bear more and more of the truth of Christ. (John 16.13)
 - c. That we might have confidence in the Spirit of Christ, working through the ordinary means of grace and growing thereby, knowing that bearing the fruit of the Spirit is truly the ministry of Christ to us: (John 16.13-15)
5. Pray for patience, especially as it seems that in our days the world has the upper hand, that Satan's kingdom is strong, that we would not be so sorrowful as to quit the fight of the Church militant, following our captain to glory, and that when victories come, our rejoicing would truly overshadow our sorrow, confident in our King. (John 16.16-22)
6. Pray that the people of God would learn plainness in prayer, giving thanks, glorifying and honoring God, making their requests, submitting to His will, giving Him glory. Pray that unlike Pharisees, we would use private and secret prayer well, not seeking to be seen of men, but heard of the Father, confident in the love of the Triune God, with joy. (Jn. 16.23-27)
7. Pray that as God's people learn the Word of Christ, they might have peace instead of fear, confidence, not dread. (Jn. 16.33)

Psalm: 92.10-15, Page 271

Second Exhortation: Praying Through Deuteronomy, Chapter 16: Deuteronomy 16.1-22

Prayer re: Worship times, Passover, Leaven, Harvest, Tabernacled, Generosity, Judgment, Inheritance, Consecration

1. Pray that the Church would observe the Lord's set times of worship according to the 4th Commandment, that in these New Testament days, she would keep the first day of the week, the Lord's Day, as a holy Sabbath rest unto the Lord, and that she would cease from all other so-called holy days of human invention, hearing the voice of the Lord only. (Deut. 16.1-17)
2. Pray as we think on the OT Passover, that we would remember that Christ our Passover is sacrificed for us once for all, that we would not return to the shadows of the OT, but would commune with Christ at the Lord's Table, remembering His cross work that is finished, not repeatable, that being united to Him in His death, we would walk in life. (Deut. 16.1-7)
3. Pray concerning the symbology of leaven, that we would not be hypocritical, puffed up, that we would not think more highly of ourselves than we ought, but to be humble, sober, sincere, wailing before the Lord in true devotion. (Deut. 16.8)
4. Pray that we would give our best to the Lord, our first-fruits, that the Lord would get our best, that we would know that the Lord is the Lord of our very lives, and our spiritual lives, that we might present ourselves wholly to Him, and that in so doing, we would remember the stranger, the Levite, the widow, and the orphan, caring for them as well. (Deut. 16.9-12)
5. Pray concerning feast of booths, thinking first on the Son of God who "tabernacled" with us, being incarnate, that we would rejoice to have God in our midst, that we would dwell with Him as our first choice, though in a desert, or other troubles, that having Him would suffice, knowing the liberty of the Lord, released from sin's bond, rejoicing, and that as before, our hearts and hands would be generous toward those who have little, providing for them as we are able (Deut. 16.13-15)
6. Pray for generosity among the people of God, that as it was commanded of old, so in these days of a greater effusion of the Spirit of God, that the Lord's people would care, from the heart, bearing one another's burdens uprightly. (Deut. 16.16-17)
7. Pray that in our civil estate we might have just judges—pray for those who sit on the bench, that they would know the Lord, that their judgment is for the Lord and His righteousness, that they would not take bribes, not fearing nor favoring then faces of men, but that they might judge according to uprightness in everything. (Deut. 16.18-20)
8. Pray that as Israel of old was to care for their inheritance through uprightness and justice before the Lord, that our leaders as well would know that maintaining our civil estate, before the Lord, in many ways depends upon the same. (Deut. 16.20)
9. Pray that the Church would be consecrated to the Lord in such a way that she would not bring near to her worship any worldly or idolatrous device, that she would keep herself far from such vanities, serving the Lord alone. (Deut. 16.21-22)

Closing Psalm: 98.1-9, Page 283

Closing Prayer