



CHRIST COVENANT REFORMED PRESBYTERIAN CHURCH

But ye are come unto mount Sion... And to Jesus the mediator of the new covenant (Hebrews 12.22, 24)

SCRIPTURE ALONE—GRACE ALONE—FAITH ALONE—BY CHRIST ALONE—TO GOD ALONE BE GLORY! REFORMED. AND EVER REFORMING

Opening Prayer

Wednesday Prayer Meeting, 09/09/2026

Psalm 69.19-28, Page 187

First Exhortation: Persecuted Brethren and their Gospel Witness: Matthew 5.10-12; Hebrews 11.32-40

Pray for the Lord's People who suffer for righteousness, either from those within or without the Church

1. Pray that the Lord would give comfort and steadfastness, to those who are persecuted, that they would, by their patience and endurance under trial, glorify the Lord, and shame their persecutors. (1 Peter 3.16; 4.12-14; Isaiah 50.7)
2. Pray that those who are persecuted for righteousness' sake would keep their eyes upon that which is unseen, eternal, that they would not be moved off of their steadfastness by worldly concerns, but secured by heavenly concerns instead, as Christ endured, for the joy that was set before Him. (Psalm 69.8-14; Psalm 73.15-20; 2 Corinthians 4.17-18; Heb. 12.1-3)
3. Pray that those who persecute the Godly from within the Church would be brought to repentance and holiness instead, that those false professors would be converted to Christ through proper means, or removed from their place of authority altogether, that there would be relief for those who suffer at the hands of wicked churchmen or fellow members, for the honor of Christ. (John 16.1-11; Acts 9.1-9; 1 Timothy 1.12-15)
4. Pray that we would not allow petty jealousies and other carnal attitudes to break out into schism and persecution of our fellow professors in the Church, that we would seek peace without compromise. (James 3.13-4.10)
5. Pray that the persecuted among the flock would look to Jesus, and their example would draw many to obedience to the Faith, that when afflicted, believers would turn to Christ, rather than lose hope or resolve, and that we would find ourselves among those who encourage and hold us up in such times. (1 Thessalonians 1.6-10)
6. Pray for those who persecute the Church from without that they, like the centurion at Christ's crucifixion, through the patient example of God's people, might learn to call upon the Name of the Lord, and that the Lord would rise up in defense of His people. (Matthew 27.54)
7. Pray that the Lord would comfort those Christians who live in lands where Islam is prevalent and ascendant, that the Muslim persecutors of the Church would know that Jesus Christ is Lord, and that they would turn to Him. (Revelation 3.7-13)
8. Pray that those who are persecuted for righteousness sake would commit their souls keeping to their faithful Creator, and not seek vengeance, that their example would be their apologetic. (Romans 12.19; 1 Peter 4.19)
9. Pray that when God's people are persecuted wrongfully, that others would rise uprightly to their defense, and that their sufferings would work to the glory of Christ. (Hebrews 12.4-10; John 7.49-52; 2 Timothy 4.16)

Psalm 119.81-88, Page 359

Second Exhortation: Praying Through Deuteronomy, Chapter 22: Deuteronomy 22.1-30

Prayer re: Loss, Property, Assistance, Gender, Stewardship, Life, Separation, Chastity, Justice, Protection, Marriage

1. Pray regarding a sacrificial view of love, that even when loving another and going him good, requires sacrifice, is inconvenient, that we would be forward to that duty, even if none are watching, taking care of our brother's lost property as if it were our own, and returning that which is lost to its rightful owner. (Deut. 22.1-4)
2. Pray for an end to the devilish doctrine of gender fluidity, that the Church would hold the line in the creation of male and female by the Lord our God, and that other related perversions would be rightly discouraged and disciplined. (Deut. 22.5)
3. Pray concerning mankind's use of God's creation, that we would not over-use or abuse what the Lord has provided in this world, that this world's resources would be handled with godly stewardship, providing that which is good. (Deut. 22.7)
4. Pray for the proper protection, preservation, and provision for human life among ourselves as God's image, for respect for all human life, whether unborn, newborn, young, old, able-bodied or disabled, that we would love our neighbor as ourselves of every kindred, tribe, tongue, and nation, and in our places, promote the protection of all. (Deut. 22.8)
5. Pray for a proper use of generally equity in these commands for separation—that the people of God would remain separate from all sin and uncleanness, all occasions temptations, and appearances of evil, that they would not join with evil doers in any cause, but would instead be joined to the Lord and His people in everything. (Deut. 22.9-12)
6. Pray concerning the disarray, confusion, and general wickedness of the mindset of our society against the Lord's creation ordinance of marriage, family, chastity, and male headship, that the Lord would be pleased to "begin at His sanctuary" the Church, and reform her: (Deut. 22.13-30)
 - a. That fornication and adultery would be identified, reprov'd, rebuked, disciplined, that offenders might repent.
 - b. That the Church would speak with a united voice to the creational design of God in marriage.
 - c. That families would give active and concentrated effort to protect the chastity of their sons and daughters.
 - d. That Elders and parents would not turn a blind eye to immodesty and other factors that work against chastity
 - e. That civil authority would not dissolve marriage apart from due and Biblical cause.
7. Pray that those who prey on others in this way would be brought to justice, that they would receive no civil mercy, that such evil may be put away from our land. (Deut. 22.27)

Closing Psalm: 81.1-10, Page 236

Closing Prayer