CHRIST COVENANT REFORMED PRESBYTERIAN CHURCH
But ye are come unto mount Sion… And to Jesus the mediator of the new covenant (Hebrews 12.22, 24)
SCRIPTURE ALONE—GRACE ALONE—FAITH ALONE—BY CHRIST ALONE—TO GOD ALONE BE GLORY! REFORMED. AND EVER REFORMING

Opening Prayer **Wednesday Prayer Meeting, 11/11/2026**

Psalm: 114.1-8; Page 339

First Exhortation: Kingdom and Covenant focus for God's people: Colossians 3.1-17; 1 Chronicles 22.16

Pray that the professing Church would set her affections on heavenly things.

1. Pray for the sound preaching of the Word, that preachers would not distract the people of God from seeking first the Kingdom with thoughts of earthly delight, wealth, pleasure-seeking, or other such fleeting satisfactions, but would present the Christian life as one of devotion and sacrifice, taking up the cross daily. (Luke 9.23-27)
2. Pray that the people of God would learn to make choices of where to live, work, recreate, rest, and all other phases of this life according to how it might advance the Kingdom of Christ, bring glory to Christ. (John 4.34; Romans 15.1)
3. Pray that the people of God would not default in to that which is easy, but would learn to sacrifice convenience when such focus advances the interests of Christ in this world—that we would not advance the interests of the enemies of the Lord in our commerce, recreation, and other areas of spending, seeking first the kingdom of the Lord. (2 Chronicles 19.2; 32.1-8)
4. Pray that God's people would support and help one another according to their covenant responsibility in temporal needs, with mutual encouragement to holiness and obedience, in seeking and finding wisdom from the Word of the Lord, that we might learn not to look to the enemies of the Lord for our help. (1 Corinthians 6.1-8)
5. Pray that the religious interests of God's people would not be secondary, that our priorities would run to that which is eternal, that our temporal concerns would be ordered according to eternal truths, that our lives would manifest to the watching world that our hearts are dedicated to Christ and His Word. (1 Timothy 6.17-19)
6. Pray that in times of opposition to the truths of Scripture, and opposition to those who hold the Scriptures and the God of the Scriptures dear, that the Church would show her dedication and love to Christ by standing firm upon His truth and morality, not compromising for the sake of the fear of temporal decline, maintaining her public testimony. (1 Peter 3.10-17)
7. Pray for the Church for constancy in the mindset of Christ, following His example of obedience, making use of opportunities to speak and to act as His people. That as He said, "I must work the works of Him that sent me, while it is day," that we too would learn to redeem the time for His sake. (John 9.4; Ephesians 5.16; Colossians 4.5)
8. Pray that the Lord would remove all vestiges of practical atheism from our lives, that we would live all of our lives before His watching gaze, giving glory to Him in all our actions, confessing sin, learning in all to glorify Him. (1 Peter 4.11)

Psalm: 116.9-19; Page 343

Second Exhortation: Praying Through Deuteronomy, Chapter 30: Deuteronomy 30.1-20

Prayer re: Times, Turning, Temperance, Hope, Promises, Regeneration, Curses, Holding Fast, Warning, Life

1. Pray that the Church would understand her times, beholding the blessings and the curses, and when she perceives herself under the Lord's judgments, that she would call to mind the Lord's commands, her own sins, turning to Him. (Dt. 30-1-2)
2. Pray that the Lord would grant genuine repentance to His Church today, repenting of her false worship and doctrine, schism, lack of discipline, worldliness and other sins, seeking His commands instead, repenting whole-heartedly. (Deut. 30.1-2)
3. Pray that the Church would seek restoration and reformation by temperate means, that the way she goes about reform would befit her calling as Christ's Church, that she would seek to please Him more than seeking temporal relief. (Deut. 30.3)
4. Give thanks to God for His mercy in Christ, that a Church as corrupt as the Roman Church of the middle ages can give rise to the reformation, that the ancient Israelites had a promise of return from captivity, that we would praise and thank the Lord for His tender mercies toward His own. (Deut. 30.3-4)
5. Give thanks to God for His unfailing promises, that the sins of the visible Church cannot turn aside His love for His remnant, that they will persevere in faith and holiness, and enjoy the inheritance of Lord's saints. (Deut. 30.5)
6. Give thanks to God or the new heart He has promised, and pray that in our day many would receive that new heart by the preaching of the Word, as the Lord is pleased to send His mighty Spirit, purifying their hearts by faith. (Deut. 30.6)
7. Pray concerning the enemies of God and His people, that as the Lord blesses His people, and as judgments increase upon the wicked, that many will be induced to turn to the Lord, that they receive not His plagues, and that those who continue despising God and His commands, and persecuting His people, would be judged. (Deut. 30.7)
8. Pray that the Word of God might be in our mouth and in our heart, that Word faithfully received and stored up, that we would know the nearness of the Lord in His Word, holding to His promises, avoiding discouragement. (Deut. 30.11-14)
9. Pray for a proper understanding of the relation between faith and love toward God, and obedience to His commands, that we would be legalist, or antinomian, but with great love to God would hear His commands and do them. (Deut. 30.15-16)
10. Pray that we would always heed evangelical warnings, that hearing of God's judgments would be salutary, that we would hear God's overtures of repentance in threatenings, and turn from our sins. (Deut. 30.17-18)
11. Pray that we would cleave to the Lord as our very life, that we would keep our vows to Him always, that the abundant life which Christ gives to His people would be ours, in faith, obedience, and cleaving to the Lord. (Deut. 30.19-20)

Closing Psalm: 138.1-8, Page 398

Closing Prayer