

## Announcements and Information:

Pastor: Rev. Todd Ruddell  
214.799.1647 (Church)  
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CCRPC  
702 Business Way  
Wylie, TX 75098

Elders: Carl Betsch, Tom Dillard

Deacons: Nick Wehlau, (Ordained) Frank Drummer, Josh Hicks (In training)

Pastor's email: [revruddell@pm.me](mailto:revruddell@pm.me)

Denomination: Reformed Presbyterian. Church, General Assembly: [www.rpcga.org](http://www.rpcga.org)

CCRPC Website: <http://www.christcovenantrpc.org>

### **Pray with fervency and perseverance for the following:**

• Whitefield Seminary, and other seminaries, and those studying for Church Office: That seminaries would train according to the pure doctrines of Scripture. **Pray** for the presbyteries that have men under care, that they might know their fitness not only doctrinally, but as men of honor and integrity. **Pray** that the Lord would raise up and send laborers into His field in this generation and the next.

Rev. Grant Van Leuven (CA); Rev. Jeff Black (VA); Rev. V. Hamilton (TN);  
Rev. Paul McDade (TN); Lic.'s Alex Mauger, Tim Montague, Nick Detroye (WI);  
Elder Jason Bradfield (FL); Rev. Adam Brink (VA); Rev. Reed Best (FL)

• Pray for these churches and pastors for pure preaching, for conscionable hearing of the Word, growth in grace, doctrine, and holiness, that the Gospel would go forth in power, and for a gospel-proclaiming, holy witness locally for each.

**Pray** as we consider WSC 90 that the Lord would bless the reading and preaching of His Word, that we would come each week with preparation of our hearts, attending diligently, listening for the voice of Christ, that the Spirit of God would open our hearts to receive His good Word, that we might be challenged, changed, edified, delivered from the wrath to come, profiting each time we hear God's Word.

**Pray for one another! Pray for your Pastor and your Elders!**

**Pray** as we consider the sermons from last Lord's Day that the Lord would grant a true knowledge of Himself, even in His creation and governing over the enemy of our souls, that myths concerning Satan, which would hinder our watchfulness against him, would not hold any place in our thoughts, that we might be diligent in our resistance of Him. Pray as well for a proper fear of the Lord, one that draws us to Him, causes us to obey Him out of love and reverence, seeks to please Him, does not devolve into slavish fear, with sure confidence in His every motion toward us, even in chastisements, that we might acquit ourselves as His sons and daughters.

### Diaconal/Mercy/Service/ Outreach and Prayer Opportunities:

- Rev. Victor Atallah and the ministry of MERF: Prayer, Monetary gifts.
- Rev. Rockie Simbajon: Prayer, Monetary Gifts for work in the Philippines, and for Heidelberg Seminary's work there training men for the ministry.
- The Libera Project and Rev. Dr. Timothy Worrell, & his new work @ A.B.C.

## CHRIST COVENANT REFORMED PRESBYTERIAN CHURCH

But ye are come unto mount Sion... And to Jesus the mediator of the new covenant (Hebrews 12.22, 24)



**SCRIPTURE ALONE—GRACE ALONE—FAITH ALONE—BY CHRIST  
ALONE—TO GOD ALONE BE GLORY.  
REFORMED, AND ALWAYS REFORMING**

28 June 2026

**Lord's Day Morning Worship: 10:00 A**

**Afternoon Fellowship Meal (all are welcome) 12.30 P**

**Lord's Day Afternoon Worship: 2:00 P**

Catechism and Memory Class shortly following afternoon worship.

Open Ended fellowship and Lord's Day conversation after church. Fellowship meal after Church services the 1<sup>st</sup> Lord's Day of each month at the Church building.

Psalm Sing at the Church, 3<sup>rd</sup> Lord's Day of each month after services.

**Wednesday Prayer Meeting 7:00P**

**Thursday evening Advanced Theological Studies: 6:00P**

**(currently via online meeting, ask Pastor Ruddell for details)**

**Monthly Men's Prayer Breakfast (last Sat. of each month) 7:30A**

All of these opportunities are open to all to attend. Please feel free to join us.

We are pleased to have you gather with us as we worship the Triune God. If you are visiting with us, please allow us to extend our warmest welcome. If you are a member in good standing of a Confessional, Reformed Church, and desire to commune with us at the Lord's Table, please contact the Pastor prior to the morning worship service.

### **Our Name:**

**Christ:** Our only Surety and Mediator, Sacrifice and Substitute, Righteousness and Sanctification; the Wisdom of God, the Logos of God, triumphing as the Second Adam where the first Adam fell, God, the Second Person of the Holy Trinity

**Covenant:** The means whereby the Triune God has brought His people into everlasting and gracious communion with Himself, unilaterally, uniting them to Christ, the only Mediator of the Covenant of Grace, bequeathing an eternal inheritance in Him

**Reformed:** Teaching the Biblical Doctrines of God's Sovereignty, of Divine Monergism in our redemption, of His initiating and sovereign Grace and Salvation as the only hope of man to escape eternal judgment; the sufficiency of the Scriptures, and the "righteousness of God which is by the faith of Jesus Christ" alone, preached and restored to the Church at large during the Protestant Reformation

**Presbyterian:** Confessing and practicing the Biblical doctrines of Church government, of a broader authority than that of the local congregation, held in a plurality of elders, and those as distinctively taught in the Westminster Standards, 1647.

**Church:** The Visible people of God, Called out of the world as His people, under Christ's government, discipline, and instruction; administered by Elders, called as saints to serve Him together with their children regardless of age; and testifying to His invisible Church, the whole number of the elect that have been, are, or shall be gathered into one under Christ the Head.



**WSC 90: How is the word to be read and heard, that it may become effectual to salvation?**

**Answer:** That the word may become effectual to salvation, we must attend thereunto with diligence,<sup>o</sup> preparation,<sup>p</sup> and prayer;<sup>q</sup> receive it with faith and love,<sup>r</sup> lay it up in our hearts,<sup>s</sup> and practise it in our lives.<sup>t</sup>

<sup>o</sup> Prov. 8:34; <sup>p</sup> 1 Pet. 2:1-2; <sup>q</sup> Psal. 119:18; <sup>r</sup> Heb. 4:2; 2 Thess. 2:10; <sup>s</sup> Psal. 119:11; <sup>t</sup> Luke 8:15; James 1:25.

**John Flavel:** Q. 1. If the matter we read or hear be good, is not that enough for our salvation? *A.* No, God requires that the word be read and heard in a due manner, and the manner of hearing is of special regard with God; Luke 8:18. Take heed therefore how ye hear, &c.

Q. 2. How many things belong to the due manner of hearing? *A.* Three sorts of duties belong to it; some antecedent, as preparation and prayer; some concomitant, as due diligence and retention; and some subsequent, as practice.

Q. 3. What is due preparation for hearing? *A.* It consists in serious consideration of the greatness and holiness of that God whom we approach in hearing the word; Acts 10:33. Now therefore we are all here present before God, to hear all things that are commanded thee of God. And awing the heart even to a degree of holy trembling thereby; Isa. 66:2. To him will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Q. 4. What is the principal consideration thus to awe the heart? *A.* The word is in its own nature a heart-searching word; Heb. 4:12. For the word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart. And that eventually it will be the savour of life or death to us; 2 Cor. 2:16. To the one we are the savour of death unto death; and to the other the savour of life unto life, &c.

Q. 5. What else belongs to due preparation to hear? *A.* The discharging of the heart from worldly cares; Mat. 13:7. And some fell among thorns, and the thorns sprang up and choked them. And carnal lusts; James 1:21. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

Q. 6. What is the third act of due preparation? *A.* Longing after the word for further communications of grace by it; 1 Pet. 2:2. As new-born babes desire the sincere milk of the word, that ye may grow thereby. Isa. 2:3. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Q. 7. What is the second antecedent duty of hearing? *A.* Prayer is an antecedent duty to hearing the word, and that both for the assistance of the minister; 2 Thess. 3:1. Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you. And our own illumination; Psal. 119:18. Open thou mine eyes, that I may behold wondrous things out of thy law.

Q. 8. What else should we pray for? *A.* That God would pour out his Spirit with the word, according to that promise, Prov. 1:23. I will pour out my Spirit upon you, I will make known my words unto you.

Q. 9. Doth unpreparedness for the word always hinder its efficacy on the heart? *A.* No, God sometimes is found of them that sought him not; Isa. 65:1. I was found of them that sought me not, &c. But it is a sin to neglect it, and needs a pardon of God.

Q. 10. What is the first motive to prepare for solemn duties? *A.* That it argues the sincerity of the heart, and in that case God will be merciful to infirmities; 2 Chron. 30:18, 19. For a multitude of the people, even a multitude of Ephraim and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did eat the passover, but not as it is written; wherefore Hezekiah prayed for them, saying, The good Lord be merciful towards him that prepareth his whole heart to seek the Lord God, the God of his fathers, though he be not cleansed according to the purification of the sanctuary.

Q. 11. What is the second motive? *A.* It is a sweet sign that God will make that duty successful for which the heart is prepared; Psalm 10:17. Thou preparest their heart; thou bendest thine ear to them.

Q. 12. What is the third motive to preparation? *A.* The majesty and jealousy of God, to whom we approach, obliges us to solemn preparation; Heb. 12:28, 29. Whereby we may serve God acceptably, with reverence and godly fear; for our God is a consuming fire.

Q. 13. But must a man neglect the duty, if his heart be not duly prepared for it? *A.* No; for that would be to add a new sin to a former, and aggravate it the more.

Q. 14. In what manner must the prepared heart go to the word? *A.* Not in dependence on its own preparations, but upon the Spirit's assistance; Psal. 71:16. I will go forward in the strength of the Lord God, &c.

Q. 15. What is the first act of faith due to the word? *A.* The assenting act of faith is required to the word read or preached, whereby we acknowledge it to be of divine authority; 2 Tim. 3:16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; 2 Pet. 1:21. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.

Q. 16. What is the second act of faith required of us? *A.* An applying act of faith is also required of us; Rom. 15:4. For whatsoever things were written aforetime, were written for our learning, that we through patience and comfort of the scriptures might have hope.

Q. 17. What is the first end in applying the word? *A.* It is first to be applied to our conviction both of sin and misery; Acts 2:37. Now when they heard this they were pricked in their hearts, and said unto Peter, and to the rest of the apostles, Men and brethren, what shall we do?

Q. 18. What is the second end, or use of applying it? *A.* It must be applied for our guidance and direction to Christ; John 6:45. Every man therefore that hath heard, and hath learned of the Father, Cometh unto me.

Q. 19. What is the third use to which it must be applied? *A.* We must apply it for our direction through the whole course of Christian duties; 2 Pet. 1:19. We have also a most sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts.

Q. 20. What other use must we apply it to? *A.* It must be applied for our comfort in all inward and outward troubles; Rom. 15:4. For whatsoever things were written aforetime, were written for

our learning, that we through patience and comfort of the scriptures might have hope.

Q. 21. On what account are we to receive it with love? *A.* We are to love it for its author's sake, because it is the word of God; Psal. 119:159. Consider how I love thy precepts, &c.

Q. 22. What is the second motive of love to the word? *A.* The holiness and purity of it deserves and engages our love to it; Psal. 119:140. Thy word is very pure; therefore thy servant loveth it.

Q. 23. What is the third motive to engage our love to it? *A.* The great and constant usefulness of it to our souls, as that we cannot subsist without; Job 23:12. I have esteemed the words of his mouth more than my necessary food.

Q. 24. How doth this love to the word manifest itself? *A.* Our love manifests itself in our longing after it; Psalm 119:20. My soul breaketh for the longing that it hath unto thy judgments at all times. Our diligent attendance on it; Acts 10:33. Immediately therefore I sent unto thee, and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Q. 25. How is faith and love evidenced to the word after hearing it? *A.* By preserving it carefully in our hearts and memories; Psalm 119:11. Thy word have I hid in my heart, that I might not sin against thee.

Q. 26. What is the best cure for a bad memory? *A.* Labour to get an high esteem of it, and an experimental feeling of it, and frequently meditate on it; Psal. 119:16. I will delight myself in thy statutes: I will not forget thy word. Psal. 119:93. I will never forget thy precepts; for with them thou hast quickened me. Psalm 119:99. Thy testimonies are my meditation.

Q. 27. How is faith and love principally manifested to the word after hearing? *A.* It is principally manifested by bringing forth the fruits of it in our lives; Col. 1:5, 6. For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel, which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye have heard of it, and knew the grace of God in truth.

Q. 28. What is the use of all this? *A.* This serves to reprove our formal and dead hearing the word, and excites us all to evidence and exercise more faith, love, and obedience, in hearing it.<sup>1</sup>

## Prayer Requests 06/22/2026

If you have a matter for prayer during the second service, please make that request known to the Pastor. Remember to pray for our resting in Christ in all these requests.

- Pray for Emma Shipp, Katherine Drummer, Ireland and Marissa Dillard, and Gabrielle Williams expecting, (Gabrielle on bed rest till delivery).
- Pray for the Seminary Students and auditors, for good time to devote to study, for diligence in the work.
- Pray for Kristine Schempp, regular bouts with migraines, and for Greg, as he awaits an offer from a new employer.
- Pray for Reformation Presbyterian Church: Pulpit supply, Pastoral search. Rev. Khanda is officially a candidate. Visit on July 12<sup>th</sup>.
- Pray for Brainerd Hills Presbyterian Church: Membership settled, moving to elect a Pastor soon.
- Pray for George Martin, Clint's father, for his chronic pain, for the sale of the Elder Mr. Martin's home, and for the Martin family's care of him.
- Pray for Emma's friend, Reina, for her health (she is receiving regular treatment from the Mayo clinic)
- Pray for Dr. T. J. Gentry, waiting on insurance approvals.
- Pray for Elder Malcolm Maxwell and his kidney disease.
- Pray for Chris Coldwell, prostate cancer treatment
- Pray for Dr. Bill Higgins, prostate cancer treatment.
- Pray for the sale of the Fanning's home in Fate.
- Pray for Frank and Tina Drummer, traveling.
- Pray for Dave Hicks, Josh's cousin, for healing after his car accident, and that he might turn to the Lord in his affliction.
- Pray for the Barrett family, upon Marilee's cancer diagnosis, for comfort, treatment, and calling upon the Lord.
- Pray for Mike Brabo, being evaluated for heart medication to assist with regular rhythm.
- Pray for our children, and parents, for their Christian education, for diligence, excellence, and joy, and for families with little ones, for wisdom, strength, and consistency in their nurture and admonition in the Lord.
- Pray for our nation:
  - Purity in the worship of the Visible Church, propagation of the pure Gospel in our land, pure whole-Bible preaching in our pulpits, godly testimony from Christians, that He might send reformation.
  - The conversion of our civil leaders to Christ
  - Repentance, humility in our leaders and citizens
  - The repeal of sinful laws, passage of godly laws.
  - Grace and humility in communication, not rancor
  - Justice and service, not violence in our streets
  - Domestic and foreign policy in the fear of God, especially regarding the imperial attitude of our current government.
  - That in wrath, the Lord would remember mercy.
- Pray for local law enforcement in keeping the peace, that they might serve the Lord as His ministers for good.
- Please remain in prayer for the Bannerman class

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<sup>1</sup> John Flavel, *The Whole Works of the Reverend John Flavel*, vol. 6 (London; Edinburgh; Dublin: W. Baynes and Son; Waugh and Innes; M. Keene, 1820), 272–275.