

Announcements and Information:

Pastor: Rev. Todd Ruddell
214.799.1647 (Church)
469.271.9631 (Mobile)

CCRPC
702 Business Way
Wylie, TX 75098

Elders: Carl Betsch, Tom Dillard

Deacons: Nick Wehlau, (Ordained) Frank Drummer, Josh Hicks (In training)

Pastor's email: revruddell@pm.me

Denomination: Reformed Presbyterian. Church, General Assembly: www.rpcga.org

CCRPC Website: <http://www.christcovenantrpc.org>

Pray with fervency and perseverance for the following:

- Whitefield Seminary, and other seminaries, and those studying for Church Office: That seminaries would train according to the pure doctrines of Scripture. **Pray** for the presbyteries that have men under care, that they might know their fitness not only doctrinally, but as men of honor and integrity. **Pray** that the Lord would raise up and send laborers into His field in this generation and the next.

Rev. Grant Van Leuven (CA); Rev. Jeff Black (VA); Rev. V. Hamilton (TN);

Rev. Paul McDade (TN); Lic.'s Alex Mauger, Tim Montague, Nick Detroye (WI);

Elder Jason Bradfield (FL); Rev. Adam Brink (VA); Rev. Reed Best and Lic.

Thomas Williams (FL).

- Pray for these churches and pastors for pure preaching, for conscionable hearing of the Word, growth in grace, doctrine, and holiness, that the Gospel would go forth in power, and for a gospel-proclaiming, holy witness locally for each.

Pray as we consider WSC 100 that we would pray drawing near to God as our Father, by the Spirit of Adoption, that He is ready and able to help us in all things that are according to His will, according to His promises to us, and that we would be diligent in praying for others as well.

Pray for one another! Pray for your Pastor and your Elders!

Pray as we consider the sermons from last Lord's Day that, that we would always be sober-minded, wary; that we would not become indulgent or presumptuous and thereby give the devil a foothold, that we would stir one another up to watchfulness against sin in ourselves, and in our Churches, seeking Christ and His sound doctrine and practice at all times. Pray also concerning wisdom "resting" in our hearts commodiously, that we would not be self-promoters, and that the Lord's people would learn this wisdom that is humble and unassuming. Pray also for our leaders in Church and State, that the Lord would grant such wise leaders.

Diaconal/Mercy/Service/ Outreach and Prayer Opportunities:

- Rev. Victor Atallah and the ministry of MERF: Prayer, Monetary gifts.
- Rev. Rockie Simbajon: Prayer, Monetary Gifts for work in the Philippines, and for Heidelberg Seminary's work there training men for the ministry.
- The Libera Project and Rev. Dr. Timothy Worrell, & his new work @ A.B.C.

CHRIST COVENANT REFORMED PRESBYTERIAN CHURCH

But ye are come unto mount Sion... And to Jesus the mediator of the new covenant (Hebrews 12.22, 24)



**SCRIPTURE ALONE—GRACE ALONE—FAITH ALONE—BY CHRIST
ALONE—TO GOD ALONE BE GLORY.
REFORMED, AND ALWAYS REFORMING**

06 September 2026

Lord's Day Morning Worship: 10:00 A

Afternoon Fellowship Meal (all are welcome) 12.30 P

Lord's Day Afternoon Worship: 2:00 P

Catechism and Memory Class shortly following afternoon worship. (4:30P)

Open Ended fellowship and Lord's Day conversation after church. Fellowship meal after Church services the 1st Lord's Day of each month at the Church building.

Psalm Singing at the Church, 3rd Lord's Day of each month after services.

Wednesday Prayer Meeting 7:00P

Thursday evening Advanced Theological Studies: 6:00P

(currently via online meeting, ask Pastor Ruddell for details)

Monthly Men's Prayer Breakfast (last Sat. of each month) 7:30A

All of these opportunities are open to all to attend. Please feel free to join us.

We are pleased to have you gather with us as we worship the Triune God. If you are visiting with us, please allow us to extend our warmest welcome. If you are a member in good standing of a Confessional, Reformed Church, and desire to commune with us at the Lord's Table, please contact the Pastor prior to the morning worship service.

Our Name:

Christ: Our only Surety and Mediator, Sacrifice and Substitute, Righteousness and Sanctification; the Wisdom of God, the Logos of God, triumphing as the Second Adam where the first Adam fell, God, the Second Person of the Holy Trinity

Covenant: The means whereby the Triune God has brought His people into everlasting and gracious communion with Himself, unilaterally, uniting them to Christ, the only Mediator of the Covenant of Grace, bequeathing an eternal inheritance in Him

Reformed: Teaching the Biblical Doctrines of God's Sovereignty, of Divine Monergism in our redemption, of His initiating and sovereign Grace and Salvation as the only hope of man to escape eternal judgment; the sufficiency of the Scriptures, and the "righteousness of God which is by the faith of Jesus Christ" alone, preached and restored to the Church at large during the Protestant Reformation

Presbyterian: Confessing and practicing the Biblical doctrines of Church government, of a broader authority than that of the local congregation, held in a plurality of elders, and those as distinctively taught in the Westminster Standards, 1647.

Church: The Visible people of God, Called out of the world as His people, under Christ's government, discipline, and instruction; administered by Elders, called as saints to serve Him together with their children regardless of age; and testifying to His invisible Church, the whole number of the elect that have been, are, or shall be gathered into one under Christ the Head.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

WSC 100: What doth the preface of the Lord's prayer teach us?

Answer. The preface of the Lord's prayer (which is, Our Father which art in heaven^t) teacheth us to draw near to God with all holy reverence and confidence, as children to a father, able and ready to help us;^v and that we should pray with and for others.^w

John Flavel: Q. 1. What doth the word Father import in this preface? A. It imports the Spirit of adoption to be the principal thing in all acceptable prayers; Gal. 4:6. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Q. 2. What is the first benefit, or help we have in prayer, from the Spirit of adoption? A. He excites our spirits to seek God in prayer; Psal. 27:8. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Q. 3. What is the second assistance he gives us in prayer? A. He indites and suggests suitable and acceptable matter to us in prayer; Rom. 8:26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us, &c.

Q. 4. What is the third benefit we have by him in prayer? A. He fills our souls with spiritual and holy affections in prayer, and helps us to act his graces in our duties; Rom. 8:26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us, with groanings which cannot be uttered.

Q. 5. What else doth this word Father import? A. It imports that holy confidence which believers may, and ought to draw near to God withal, as children to a Father; Eph. 3:12. In whom we have boldness and access, with confidence, by the faith of him.

Q. 6. Doth it only signify our relation and confidence? A. No, it also signifies the reverential fear of God, which ought at all times to be on our hearts, especially in prayer; Mal. 1:6. A son honoureth his father, and a servant his master: If then I be a father, where is mine honour? and if I be a master, where is my fear?

Q. 7. What is further imported in this word Father? A. It imports God's willingness and readiness to grant the best mercies to his people that seek them duly at his hand; Mat. 7:11. If ye then being evil, know how to give good gifts unto your children; how much more shall your Father which is in heaven give good things to them that ask him?

Q. 8. Why is he here called our Father? A. To signify to us, that it is not only our duty to pray secretly by and for ourselves, but also with and for others? Eph. 6:18. Praying always, with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints.

Q. 9. Why is God said here to be in heaven? A. It is to note his sovereign power and dominion over all, as a ground-work of faith in prayer.

Q. 10. What else doth it import? A. The great distance between God and us, which should fill our hearts with an holy awe of him; Eccl. 5:2.—God is in heaven, and thou upon earth: therefore let thy words be few.

Q. 11. What is the first inference from hence? A. It shews us, what a sad case all those are in, that have no special interest in God as a Father.

Q. 12. What is the second inference from hence? A. It shews us, what a glorious privilege the Lord Jesus Christ hath purchased

for, and settled on his people? Heb. 4:15, 16. For we have not an high-priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Q. 13. What is the last inference from hence? A. That seeing believers have a Father in heaven, they should never fear wants while they live, nor be afraid to die, since death brings them to heaven their Father's house.¹

Robert Trail: Lay that down and settle upon it, whenever you come to act faith on Christ for the pardon of your sins, and bringing you into the favour of God. Remember, you come before God in the name of a High Priest, whose sacrifice is great. There are many great objections that hinder confidence; I will name a few of them, and I will tell you where their answer only lies. You may try and search for other answers, and the answers may please sometimes for a little while.

The first objection is this, "Shall I draw near to God? I have to do with a great God." So you have; in all your dealings with God about salvation, you have to do with a great God; his majesty when it is discovered, unless Christ be discovered also, is one of the grandest shakings of faith: Woe is me, saith Isaiah, I have seen the holy one of Israel.

The second objection is, "I am a great sinner."

The third is, "That the law is a great and awful law, that I am to answer to."

All this is true. What shall a man do with this? Will God grow less, will the law be unbanded, or thy sin removed? No; they stand all as they are, an infinitely great God, a vile guilty sinner, a righteous holy law, that cannot be defeated.

The only answer is here, if I have a great God to deal with, and if I am a great sinner, and if a great law to reckon with; I have a great High Priest, and I can set this alone against all these: he is a High Priest whose sacrifice is of a sweet-smelling savour before the great God; the virtue of it cleanseth sin, and the virtue of it fulfils the law. The apostle therefore, when he is giving the grand foundations of a Christian's faith, lodges it all upon this great High Priest: Who shall lay any thing to the charge of God's elect? It is God that justifieth. But how can God justify? It is Christ that died, says he, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. His dying is the oblation of this great High Priest, his rising again is the application thereof, Rom. 8:33, 34.²

Samuel Rutherford: So then, men enter not into the heavenly rest, because they believe not that Jesus is able to save to the uttermost those that come through him to God, Heb. 7:23. 4. The scripture is as much in proving the all-sufficiency, power, and perfection of Christ our Saviour, to save, as in demonstrating his tenderness of mercy and good-will to save; as in the epistle to the Hebrews, the apostle laboureth much for to prove the Godhead of Christ his excellency above angels, and that the angels were to adore him; his dignity and greatness above Moses

¹ John Flavel, *The Whole Works of the Reverend John Flavel*, vol. 6 (London; Edinburgh; Dublin: W. Baynes and Son; Waugh and Innes; M. Keene, 1820), 296–297.

² Robert Trail, *The Works of Robert Trail*, vol. 3 (Edinburgh: The Banner of Truth Trust, 1810), 248–249.

and all the mortal and dying priests; the virtue of his blood above all the bloods of bulls and goats, to purge the conscience from dead works, to expiate sin, to sanctify his people, to open a way, a new and living way to the holy of holiest, by his blood, that we with full assurance may draw near to God; that he with one sacrifice, never to be repeated, did that which all the thousands of reiterated sacrifices were never able to do; that he is no dying priest, but lives for ever to intercede for us at the right-hand of God. And for what is all this, but that we should believe the all-sufficiency of Christ to save, and because we have too low thoughts of Christ, as conceiving him to be but a man, or less than an angel, or a common priest, that can do no more by his blood, as touching remission of sins, than dying priests could do with the blood of beasts; and that he is dead, and now, when we sin, he cannot advocate for us at the right-hand of God; and that his redemption he brings in, is not eternal? Yea, all this saith, that saving faith rests upon Christ as God, as able and completely perfect and sufficient to save, though sinners do not, in the formal act of faith, believe his good-will, decree, and intention to redeem and save them by name. 5. I should think, that these who have high and precious thoughts of the grace, tender mercy, perfection and sufficiency of Christ to save all that believe, and fiducially rely on Christ as a Saviour sealed for the work of redemption, though they know not God's mind touching their own salvation in particular, have such a faith as the gospel speaks of, and do savingly believe that Christ came to seek and to save that which is lost, to save sinners; that Christ is the Son of the living God, the Saviour of mankind: and this no devil, no temporary believer, no hypocrite can attain unto.³

Prayer Requests 08/31/2026

If you have a matter for prayer during the second service, please make that request known to the Pastor. Remember to pray for our resting confidently in Christ in all these requests.

- Pray for Emma Shipp, Ireland and Marissa Dillard, expecting.
- Pray for the Seminary Students and auditors, for good time to devote to study, for diligence in the work.
- Pray for Kristine Schempp, regular bouts with migraines, and for Greg, as he begins his new job, Sept. 8th.
- Pray for Reformation Presbyterian Church: Pulpit supply, Pastoral search. Rev. Khanda is officially a candidate.
- Pray for George Martin, Clint's father, for his chronic pain, for the sale of the Elder Mr. Martin's home, and for the Martin family's care of him.
- Pray for Josh Hicks, suffering from leg cramps and other symptoms, for the Lord's use of the means of healing.
- Pray for Dr. T. J. Gentry. Latest exam: no worsening of his aneurism, and his health is improving. (Praise the Lord!)
- Pray for Elder Malcolm Maxwell and his kidney disease.
- Pray for Chris Coldwell, prostate cancer treatment
- Pray for Dr. Bill Higgins, prostate cancer treatment.
- Pray for Nathan Flory as he works at his new job @ Braum's.
- Pray for the Barrett family, upon Marilee's cancer diagnosis, for comfort, treatment, and calling upon the Lord.
- Pray for Kristi Wehlau, that the Lord would bless the means of an austere diet against her SIBO infection.
- Pray for Missy's Aunt Sue, diagnosed with Brain Lymphoma, under treatment—pray that she might turn to the Lord.
- Pray for Jeremy Seekamp, health issues, perhaps thyroid.
- Pray for our children, and parents, for their Christian education, for diligence, excellence, and joy, and for families with little ones, for wisdom, strength, and consistency in their nurture and admonition in the Lord.
- Pray for our nation:
 - Purity in worship, spread of the pure Gospel, whole-Bible preaching, godly testimony from Christians, that Christ might send reformation.
 - The conversion of our civil leaders to Christ
 - Repentance, humility in our leaders and citizens
 - The repeal of sinful laws, passage of godly laws.
 - Grace and humility in communication, not rancor
 - Justice and service, not violence in our streets
 - Domestic and foreign policy in the fear of God
 - That in wrath, the Lord would remember mercy.
- Pray for local law enforcement in keeping the peace, that they might serve the Lord as His ministers for good.
- Please remain in prayer for the Bannerman class, we had to cancel due to a power failure. Pray for consistent electricity.

³ Samuel Rutherford, *Christ Dying, and Drawing Sinners to Himself* (Glasgow: Samuel and Archibald Gardner; Niven, Napier & Khull, 1803), 527–528.